

DSU - Dipartimento di Eccellenza

Visiting Professor - Ciclo di lezioni

Democrazia come problema negli storici greci

Prof. Breno Battistin Sebastiani (Universidade de São Paulo, Brasile)
10 lezioni di 2 ore

Obiettivo: discussione dei passi-chiave di quattro storici greci (Erodoto, Tucidide, Senofonte e Polibio) in cui emergono le diverse visioni sul concetto di democrazia, dei possibili sinonimi (es. *eleutheria*, *isegorie*, *isonomia* ecc) e dei suoi contrari (es. *tirannia*, *oligarchia*, *aristocrazia*, *oclocratia* ecc). Le letture saranno in traduzione (si ricorrerà al testo greco per le nozioni fondamentali).

Democrazia come problema: Erodoto, 3.80-82, 5.66-78, 8.143-144

MERCOLEDI 5/12 ORE 8.30-10.30 AULA 1E

GIOVEDI 06/12/18 AULA 3C

LETTURE CONSIGLIATE:

- Asheri, D., A. Lloyd, A. Corcella. (2007) *A Commentary on Herodotus Books I-IV*, ed. by O. Murray and A. Moreno. Oxford.
- Cartledge, P. (2007) 'Democracy, Origins of: Contribution to a Debate' in K. A. Raaflaub, J. Ober and W. Wallace, edd., *Origins of Democracy in Ancient Greece*. Berkeley; Los Angeles; London, 155-169.
- De Vido, S. (2014) 'Il dibattito sulle costituzioni nelle *Storie* di Erodoto' in S. de Vido, ed., *Poteri e legittimità nel mondo antico. Da Nanterre a Venezia in memoria di Pierre Carlier*. Venezia, 63-76.
- Evans, J. A. S. (1981) 'Notes on the Debate of the Persian Grandees in Herodotus 3, 80-82' *QUCC* 7:79-84.
- Forsdyke, S. (2001) 'Athenian Democratic Ideology and Herodotus' *Histories* *AJP* 122.3:329-358.
- Forsdyke, S. (2002) 'Greek History c. 525-480 BC' in E. J. Bakker, I. J. F. de Jong and H. van Wees, edd., *Brill's Companion to Herodotus*. Leiden; Boston; Köln, 521-549.
- Hahn, D. E. (2009) 'The Mixed Constitution in Greek Thought' in R. K. Balot, ed., *A Companion to Greek and Roman Political Thought*. Malden; Oxford, 178-198.
- Moles, J. (2002) 'Herodotus and Athens' in E. J. Bakker, I. J. F. de Jong and H. van Wees, edd., *Brill's Companion to Herodotus*. Leiden; Boston; Köln, 33-52.
- Musti, D. (2006) *Demokratía. Origini di una idea*. Bari.
- Pébarthe, C. (2012) 'Faire l'histoire de la démocratie athénienne avec Cornelius Castoriadis' *REA* 114:139-157.
- Pelling, C. (2002) 'Speech and Action: Herodotus' Debate on the Constitutions' *PCPS* 48:123-158.

Raaflaub, K. A. (2007) 'The Breakthrough of *Dēmokratia* in Mid-Fifth-Century Athens' in K. A. Raaflaub, J. Ober and W. Wallace, ed., *Origins of Democracy in Ancient Greece*. Berkeley; Los Angeles; London, 105-154.

Roy, C. S. (2012) 'The Constitutional Debate: Herodotus' Exploration of Good Government' *Histos* 6:298-320.

Sissa, G. (2012) 'Democracy: a Persian Invention?' *Métis* 10:227-261.

Wagner, P. (2013) 'Transformations of Democracy: towards a History of Political Thought and Practice in Long-term Perspective' in J. P. Arnason, K. A. Raaflaub, and P. Wagner, ed., *The Greek polis and the Invention of Democracy. A Politico-cultural Transformation and its Interpretations*. Chichester, 47-68.

Democrazia come problema: Tucidide 1.67-71, 2.35-47, 2.59-65, 3.36-51, 3.69-85, 6.7-26, 8.45-98

LUNEDI 10/12 ORE 8.30-10.30 AULA 1E

MERCOLEDI 12/12 ORE 8.30-10.30 AULA 1E

GIOVEDI 13/12 ORE 8.30-10.30 AULA 3C

LUNEDI 17/12 ORE 8.30-10.30 AULA 1E

LETTURE CONSIGLIATE:

Bearzot, C. (2013) *Come si abbatte una democrazia. Tecniche di colpo di Stato nell'Atene antica*. Roma; Bari.

Canfora, L. (2005), *Tucidide tra Atene e Roma*. Roma.

Christodoulou, P. (2013) 'Thucydides' Pericles. Between Historical Reality and Literary Representation' in: A. Tsakmakis; M. Tamiolaki, ed., *Thucydides between History and Literature*. Berlin; Boston, 225-254.

Cohen, D. (1984) 'Justice, Interest, and Political Deliberation in Thucydides' *QUCC* 16:35-60.

Crane, G. (1992) 'The Fear and Pursuit of Risk: Corinth on Athens, Sparta and the Peloponnesians (Thucydides 1.68-71, 120-121)' *TAPhA* 122:227-256.

Devillers, O.; Sebastiani, B. B., ed., (2018) *Sources et modèles des historiens anciens*. Bordeaux.

Forsdyke, S. (2013) 'The Impact of Democracy on Communal Life' in J. P. Arnason, K. A. Raaflaub, and P. Wagner, ed., *The Greek polis and the Invention of Democracy. A Politico-cultural Transformation and its Interpretations*. Chichester, 227-259.

Foster, E. (2010) *Thucydides, Pericles, and Periclean Imperialism*. Oxford.

Grethlein, J. (2013) 'Democracy, Oratory, and the Rise of Historiography in the Fifth-Century Greece' in J. P. Arnason, K. A. Raaflaub, and P. Wagner, ed., *The Greek polis and the Invention of Democracy. A Politico-cultural Transformation and its Interpretations*. Chichester), 126-143.

Hornblower, S. (1991-2009), *A Commentary on Thucydides. 3 vols*. Oxford.

Manuwald, B. (2009) 'Diodotus' Deceit (On Thucydides 3.42-48)' in J. S. Rusten, ed., *Oxford Readings in Classical Studies: Thucydides*. Oxford, 241-260.

Monoson, Sara S., Loriaux, M. (1998) 'The Illusion of Power and the Disruption of Moral Norms: Thucydides' Critique of Periclean Policy' *The American Political Science Review* 92:285-297.

Nichols, M. P. (2015) *Thucydides and the Pursuit of Freedom*. Ithaca; London.

Orwin, C. (1986) 'Justifying Empire: The Speech of the Athenians at Sparta and the Problem of Justice in Thucydides' *The Journal of Politics* 48:72-85.

Raaflaub, K. (2006) 'Thucydides on Democracy and Oligarchy' in A. Rengakos, A.

Tsakmakis, ed., *Brill's Companion to Thucydides*. Leiden; Boston.

Soares, M. T. M. (2011) 'Ekphrasise enargeianahistoriografia de Tucídides e no pensamento filosófico de Paul Ricoeur' *Talia dixit* 6:1-23.

Soares, M. T. M. (2014) *História e ficção em Paul Ricoeur e Tucídides*. Porto.

Sebastiani, B. B. (2017) *Fracasso e verdade na recepção de Políbio e Tucídides*. Coimbra.

Taylor, M. (2010) *Thucydides, Pericles, and the idea of Athens in the Peloponnesian War*. Cambridge.

Tritle, L. A. (2013) 'Democracy and war' J. P. Arnason, K. A. Raaflaub, and P. Wagner, edd., *The Greek polis and the Invention of Democracy. A Politico-cultural Transformation and its Interpretations*. Chichester, 298-320.

Tuci, P. A. (2013) *La fragilità della democrazia. Manipolazione istituzionale ed eversione nel colpo di stato oligarchico del 411 a.C. ad Atene*. Milano.

Vogt, J. (2009) 'The Portrait of Pericles in Thucydides' in J. S. Rusten, ed., *Oxford Readings in Classical Studies: Thucydides*. Oxford, 220-237.

Wolpert, A. (2017) 'Thucydides on the Four Hundred and the Fall of Athens' in S. Forsdyke, E. Foster, R. Balot, ed., *The Oxford Handbook to Thucydides*. Oxford.

Yunis, H. (1996) *Taming Democracy: Models of Political Rhetoric in Classical Athens*. Ithaca.

Democrazia come problema: Senofonte, *Hell.* 1.7, 2.3-4

MERCOLEDÌ 19/12 ORE 8.30-10.30 AULA 1E

LETTURE CONSIGLIATE:

Dobski, B. J. (2009) 'Athenian Democracy Refounded: Xenophon's Political History in the *Hellenica*' *Polis* 26.2: 316-338.

Gish, G. (2012) 'Defending *dēmokratia*: Athenian Justice and the Trial of the Arginusae Generals in Xenophon's *Hellenica*' in F. Hobden, C. Tuplin, ed., *Xenophon: Ethical Principles and Historical Enquiry*. Leiden; Boston.

Gray, V. (1989) *The Character of Xenophon's Hellenica*. London.

Ferrario, S. B. (2017) 'Xenophon and Greek Political Thought' in M. A. Flower, ed., *The Cambridge Companion to Xenophon*. Cambridge.

Pownall, F. (2012) 'Critias in Xenophon's *Hellenica*' *Scripta Classica Israelica* 31:1-17.

Democrazia come problema: Polibio, 2.37-42, 6.1-18

GIOVEDÌ 20/12 ORE 8.30-10.30 AULA 3C

LUNEDÌ 7/01 ORE 8.30-10.30 AULA 1e

MERCOLEDÌ 9/01 ORE 8.30-10.30 AULA 1E

LETTURE CONSIGLIATE:

Baronowski, D. W. (2011), *Polybius and Roman imperialism*. London.

McGing, B. (2010), *Polybius' Histories (Oxford Approaches to Classical Literature)*. Oxford.

Musti, D. (1978), *Polibio e l'imperialismo romano*. Napoli.

Smith, C.; Yarrow, L. M., ed., (2012) *Imperialism, cultural politics, and Polybius*. Oxford.

Thornton, J. (2001, 2ª ed.), *Lo storico, il grammatico, il bandito. Momenti della resistenza Greca all'Imperium Romanum*. Catania.

Thornton, J. (2013a) 'Polybius in Context: the Political Dimension of the *Histories*' in Gibson, B.; Harrison, T., ed., *Polybius and his World. Essays in Memory of F. W. Walbank*. Oxford, 213-229.

Thornton, J. (2013b) 'Polibio l'artista' *MediterrAnt* 16.2:827-842.

Thornton, J. (2013c) 'Oratory in Polybius' *Histories*' in Kremmydas, C.; Tempest, K., ed.,

Hellenistic Oratory. Continuity and Change. Oxford, 21-42.

Walbank, F. W. (1967-79), *A Historical Commentary on Polybius.* 3 vols. Oxford.

Walbank, F. W. (1972), *Polybius.* Berkeley; Los Angeles; London.

Walbank, F. W. (1985), *Selected Papers. Studies in Greek and Roman History and Historiography.* Cambridge.

Walbank, F. W. (2002), *Polybius, Rome and the Hellenistic World. Essays and Reflections.* Cambridge.